



## ISICSB FirstNet Broadband Committee Meeting

Tuesday, April 11, 2023

**\*\*\* Please note: This meeting will be held via in-person and GoTo Meeting Link \*\*\***

**Mindy Benson**, Chair  
**Jason Hoffman**, Vice-Chair  
**Haley Nichols**, SWIC  
**Curtis “Wally” Walser**, Deputy SWIC

**DPS Headquarters**  
1<sup>st</sup> Floor – Ole O. Roe Room  
215 E. 7<sup>th</sup> St.  
Des Moines, IA 50319

**Michele Bischof**  
City of Des Moines Fire Dept.

**Eric Dau**  
Clinton County Communications

**Blake DeRouchey**  
Iowa Homeland Security & Emergency  
Management

**Dennis Hart**  
Department of Management

**Jason Hoffman**  
Carroll County 911 Coordinator

**William McLain**, Master Sergeant  
Iowa National Guard/Dept. of Defense

**Haley Nichols**  
SWIC - ISICSB

**Alicia Turnis**  
City of Dubuque

**Curtis “Wally” Walser**  
City of Cedar Rapids Fire Dept.

**Jim Wittenwyler**  
Department of Public Safety

**Bob Younie**  
Department of Transportation

**Vacant**  
Governor’s Office

**RIC Leaders**  
**Rob Dehnert**, RIC 1 Chair  
**Jason Hoffman**, RIC 1 Vice-Chair  
**Brian Blodgett**, RIC 2 Chair  
**Andy Flagge**, RIC 2 Vice-Chair  
**Corey Trucke**, RIC 3 Chair  
**Shawn Olson**, RIC 3 Vice-Chair  
**Gabe Barney**, RIC 4 Chair  
**Tyler Thygesen**, RIC 4 Vice-Chair  
**Larry Smith**, RIC 5 Chair  
**Vacant**, RIC 5 Vice-Chair  
**Vacant**, RIC 6 Chair  
**Steph Coffey**, RIC 6 Vice-Chair

**GoTo Meeting Link:**

<https://global.gotomeeting.com/join/904316493>

**You can also dial in using your phone**

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 904-316-493

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## FIRSTNET MEETING AGENDA

1. **Call to Order/Conference Line**
2. **Introductions**
3. **Welcome Remarks**
4. **Review Action Items from Previous Meeting**
  - a. Update on “Who’s on FirstNet” database (Brian Blodgett)
  - b. SCIP review and input
5. **FirstNet Update** (Jon Olson)
6. **FirstNet/AT&T Rep** (Tyler Richard)
7. **SWIC’s Report** (SWIC Nichols)
8. **Old Business**
9. **New Business**
10. **Questions/Comments**
11. **Action Items**
12. **Next Meeting** – Tuesday, May 9, 2023 @ 9:00 AM
13. **Adjournment**